FOR INSTRUCTIONS, SEE BACK OF FORM **FORM** DISCLOSURE SUMMARY PAGE DR-2 DISCLOSURE (Rev. 12/2005) REPORT COMMITTEE NAME (Must be same as on Statement of Organization) For Office Use Only Comm. # Logged In 5 IMPORTANT: Undicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party Scanned (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Computer Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue Audited CANDIDATE COMMITTEES ONLY: Candidate Name Office Sought Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code section 68B.32A(7) the candidate, for a candidate's mmittee. and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. DATE SIGNED SIGNATURE OF PERSON FILING REPORT **TELEPHONE** 2010 REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Local Committees, enter Date of Election ☐CHECK IF AMENDMENT TO REPORT DATED ____ County & Local Committees, enter County in Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. which Election is held (You must continue to file reports until a DR-3 is filed.) STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)..... Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) **SUB-TOTAL\$** SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) Schedule F: Loan Repayments total (Attach Schedule F) CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) \$

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

CANDIDATE COMMITTEES ONLY:

For Instructions, See Back of Form

Reset Form

SCHEDULE

MONETARY

CONTRIBUTIONS -- MONEY TAKEN IN

| CONTRIBUTIONS MONEY TAKEN IN | | RECEIPTS |
|---|----------|------------------------------|
| (Including candidate's personal funds) COMMITTEE NAME (Must be same as on Statement of Organization) | | CK THIS BOX IF NDING FORM |
| People for Houser (were 2010 | <u>.</u> | |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| | DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|---|--------------------------------|---|---|--|--------------------|---------------------------------------|
| V | San 4 2010 | ID#9748 CK#105 | Midwest 1740 1636 NW 114 street Clive Ia. 50325-7071 | None. | \$ 200.00 | |
| V | an. 4, 2010 | ID# CK#039 | David De Alice Moody 58404 - 200th Street Nevada Lowa 5020/ | None | 100.00 | |
| 3 | an 8 2010 | ID# 6027 CK#2849 | Destand Towa PAC 12/707 666 Frank Twe Suite/707 Destraines a 50309-2507 | None | 250.00 | |
| | | ID#6082 CK#537 | Mid America Freezy Co. 666 Jan Jave. O 66. Box 657 Ja 50303-0657 | Nane | 400.00 | |
| | | ID# CK# | | | | |
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| | | ID# CK# | | | | |
| | | ID# CK# | · | | | |
| | | ID# CK# | | | | |
| | L | | | CUD TOTAL | | |

TOTAL (if last page of this schedule)

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| | CK THIS BOX IF |

COMMITTEE NAME (Must be same as on Statement of Organization) year 2010 sses CANDIDATE NAME AND ADDRESS TO WHOM **PURPOSE AMOUNT ID NUMBER EXPENDITURE** (DESCRIBE TRANSACTION) **EXPENDED** DATE **EXPENDED** (if applicable) (Disbursement) WAS MADE (MM/DD/YR) AND PAC CHECK NUMBER ID# \$30.00 26.40 31.75 26.40 330S 1.18002 Web- site cost 200.00) Cell-phone 5505 SUB-TOTAL \$409.69

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

TOTAL (if last page of this schedule)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

TATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|---|-------------------------------|--------------------------|
| , | | CK THIS BOX IF |

COMMITTEE NAME (Must be same as on Statement of Organization)

Paral. Do II

| Pe | ople tor | House | | |
|--------------------------------|---|--|---|--------------------|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| | NUMBER | 300 | Dit a tailus | # |
| 4/09/2010 | CK# /325 | Office Mart #971 505 East 30th are Vauncil Bhips Ja 51501 | Printer Cartridges Copy paper for printer office supplies | * 88. 7 9 |
| 11:01 | ID# | U.S. Partal Service | 2 stripo, | 17.60 |
| 1/12/2010 | 1326 | 51575 | parever x larg | |
| -// | ID# | Perizon/wireless | Cell-phone | 31.88 |
| 5/11/2010 | 1322 | LeHigh Valley PH 2002-5505 | | |
| 7 | ID# | / //8//8-550 | | |
| 1 | ID# | | | |
| | CK# | | 4.1 | |
| | ID# | | / | |
| | CK# | | | |
| | ID# | | | |
| | СК# | | | |
| | ID# | | | |
| | CK# | | | |
| - | ID# | | | |
| | CK# | | | |
| <u> </u> | | | SUB-TOTAL | \$138.19 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

Page 2 of 6

TOTAL (if last page of this schedule)

| | ONS, SEE BACK OF FORM IAME (Must be same as on Statement of Organization) | | SCHEDULE D (Rev. 08/98 | INCURRED INDEBTEDNESS | | |
|---|--|---|------------------------------|---|--|--|
| NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period. | | | | CHECK THIS BOX IF AMENDING FORM | | |
| DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS — SHOW LOANS ON SCHEDULE F) | | | | An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received. | | |
| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS SERVICES PROVIDED O PURCHASED | | LANCE OWED AT CLOSE OF REPORTING PERIOD* | | |
| 0/1/08 Theu \$\ 31/08 | Hubert Houser 34697 Beechnut Road Calson, Iowa 51525 | Totalmiles 5 004 miles (950 2,527.00 0,020.9 miles (958. | 73 | 804.25 | | |
| 01/01/09 THEU 12/31/09 | Hubert Houser 34697 Beechnut Road Carson Lowa 51525 | Total miles 13013.6 miles | .5577, | 157.48 | | |
| 01/01/2018 Theu 05/14/2018 | 34697 Backnut Road | Total miles 3,342.7 miles 2.50\$ | | 686.85 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD

SUB-TOTAL \$ 16,648.58
FING PERIOD \$ 16,648.58

*If actual figure is unknown, show "estimated" beside the figure.

Page (for Schedule D)

CANDIDATE COMMITTEES NOTE:
"Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

SCHEDULE THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY CAMPAIGN (Rev. 07/03) **PROPERTY** COMMITTEE NAME (Must be same as on Statement of Organization) ATTACH SCHEDULE H TO **EACH REPORT, MAKING** CHANGES AS REQUIRED. ☐ CHECK THIS BOX IF PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY ** AMENDING FORM Date Purchased (Schedule B) Purchase Current or Date Received Description of Property Price or Est. Value at Fair Date Name and Address of Purchaser/Donee Description of Property Sold? Sale Value of (Schedule E) Value When Market This (MM/DD/YR) Y/N Price Donation (MM/DD/YR) Acquired* Report 01/06/2003 Pachard Computer 1,443:41 1,443:41 TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT ** PROPERTY SALES & TRANSFERS TOTAL **TOTALS** (TRANSFER TO SUMMARY PAGE) \$ __ (TRANSFER TO SUMMARY PAGE) \$ * If estimated, show est. beside figure.

(Attach Additional Schedules if Needed)